

2019 COURT CALENDAR

for the

Superior and Juvenile Courts of the

OCMULGEE JUDICIAL CIRCUIT

**Baldwin, Greene, Hancock, Jasper, Jones,
Morgan, Putnam and Wilkinson Counties**

STATE HOLIDAYS

As set forth by O.C.G.A. §1-4-1, the following state holidays will be observed for the year 2019.

- New Year's Day - Tuesday, January 1**
- State Holiday - January 19 - Observed on Friday, November 29**
- Martin Luther King, Jr.'s Birthday - Monday, January 21**
- Washington's Birthday - February 18 - Observed on Tuesday, December 24**
- State Holiday - April 26 - Observed on Monday, April 22**
- Memorial Day - Monday, May 27**
- Independence Day - Thursday, July 4**
- Labor Day - Monday, September 2**
- Columbus Day - Monday, October 14**
- Veterans Day - November 11 - Observed on Monday, November 11**
- Thanksgiving Day - Thursday, November 28**
- Christmas Day - Wednesday, December 25**

2019 Directory for the Ocmulgee Judicial Circuit

JUDGE	SECRETARY	COURT REPORTER
<p>Chief Judge William A. Prior, Jr. P. O. Box 728 Madison, GA 30650 706.342.0672 706.342.3730 (fax)</p>	<p>Molly L. Bonner bonnerm@eighthdistrict.org</p>	<p>Jeannette V. Cathey P. O. Box 745 Madison, GA 30650 706.474.0952 jeannettevcathey@yahoo.com</p>
<p>Judge Brenda H. Trammell 100 S. Jefferson Avenue; Ste. 335 Eatonton, GA 31024 706.485.7530 706.485.7549 (fax)</p>	<p>Brandi Boswell bboswell@eighthdistrict.org</p>	<p>Lisa Singley P. O. Box 2637 Covington, GA 30015 770.380.0613 lsingley@eighthdistrict.org</p>
<p>Judge Alison T. Burleson P. O. Box 111 Monticello, GA 31064 706.468.4906 706.468.4929 (fax)</p>	<p>Vicki Lynn lynnv@eighthdistrict.org</p>	<p>Denni K. Mack P. O. Box 433 Monticello, GA 31064 706.468.2549 706.476.0876 (cell) dmack@bellsouth.net</p>
<p>Judge Amanda S. Petty P. O. Box 1539 Gray, GA 31032 478.986.6501 478.986.3549 (fax)</p>	<p>Meagan Eubanks meubanks@eighthdistrict.org</p>	<p>Brenda C. Davis 181 Scout Road Covington, GA 30016 770.313.2999 (cell) davisb@eighthdistrict.org</p>
<p>Judge Terry N. Massey P. O. Box 1050 Milledgeville, GA 31059 478.445.4270 478.445.2622 (fax)</p>	<p>Jessica Whitehead whiteheadj@eighthdistrict.org</p>	<p>NaDel Horsley P. O. Box 129 Locust Grove, GA 30248-0129 404.374.4372 770.504.9534 (fax) Arecord@bellsouth.net</p>

	JUDICIAL LAW CLERKS	
Kerry A. Jordan P. O. Box 1050 Milledgeville, GA 31059 <i>ocmlawclerk@eighthdistrict.org</i> 478.445.4270 478.445.2622 (fax)		Mike Hodell P. O. Box 111 Monticello, Georgia 31064 <i>ocmlawclerk2@eighthdistrict.org</i> 706.468.5916
JUVENILE COURT		
JUDGE	SECRETARY	FTC COORDINATOR
Judge Philip B. Spivey P. O. Drawer 1810 Milledgeville, GA 31059 <i>spiveyp@eighthdistrict.org</i> 478.445.7060 478.445.7059 (fax)	Amy Whitlock <i>awhitlock@eighthdistrict.org</i> 478.445.7060	Jamie Gray P. O. Drawer 1810 Milledgeville, GA 31059 <i>jgray@eighthdistrict.org</i> 478.445.2568 478.456.3091 (cell)

NORTH OCMULGEE PARENTAL ACCOUNTABILITY COURT	SOUTH OCMULGEE PARENTAL ACCOUNTABILITY COURT
Myron A. Mills, Coordinator 111 Fieldstone Drive Suite 200 Milledgeville, GA 31061 <i>myron.mills@dhs.ga.gov</i> 478.445.1825 (office) 478.363.4744 (cell)	Kyle Brookins, Coordinator 111 Fieldstone Drive Suite 200 Milledgeville, GA 31061 <i>kyle.brookins@dhs.ga.gov</i> 478.445.2077 (office) 478.234.3476 (cell)

BALDWIN COUNTY			
SUPERIOR COURT CLERK	SHERIFF	DISTRICT ATTORNEY	PUBLIC DEFENDER
Mitch Longino, Clerk P. O. Drawer 987 Milledgeville, GA 31059 478.445.4007 478.445.6039 (fax) <i>Sydney - Civil - 478.445.6328</i> <i>Kim - Criminal - 478.445.6949</i>	Sheriff William "Bill" C. Masee, Jr. 119 Old Monticello Road Milledgeville, GA 31061 478.445.4891 478.445.5329 (fax)	Stephen A. Bradley, DA Skye Gess, ADA Len Myers, ADA Savanna Roughen, ADA Cassandra Ford, ADA 121 N. Wilkinson St., Ste 305 Milledgeville, GA 31061 478.445.5261/478.445.5041 (fax) <i>Kim & Chris</i>	John H. Bradley, CPD Frank Hicks, APD Alice Button, APD P. O. Box 1429 Milledgeville, GA 31059 478.445.8100/478.445.8111 (fax) <i>Sherri & Nancy</i>
GREENE COUNTY			
SUPERIOR COURT CLERK	SHERIFF	DISTRICT ATTORNEY	PUBLIC DEFENDER
Deborah D. Jackson, Clerk 113 N. Main St., Suite 109 Greensboro, GA 30642 706.453.3340 706.453.9179 (fax) <i>Tameka & Tynasha - Civil</i> <i>Sharon & Wendy - Criminal</i>	Sheriff Donnie Harrison 1201 Kevin Roberts Way Greensboro, GA 30642 706.453.3351 706.453.3352 (fax) 706.453.2874 (fax)	Stephen A. Bradley, DA Allison "Alley" Mauldin, ADA Blayne May, ADA 113 N. Main St., Suite 216 Greensboro, GA 30642 706.453.3339 706.453.3332 (fax) <i>Kelly</i>	John H. Bradley, CPD Darel C. Mitchell, APD Charles M. Taylor II, APD 113 N. Main St., Suite 123 Greensboro, GA 30642 706.454.7012 706.454.1204 (fax) <i>Diana</i>
HANCOCK COUNTY			
SUPERIOR COURT CLERK	SHERIFF	DISTRICT ATTORNEY	PUBLIC DEFENDER
LeShauna R. Jackson, Clerk 12630 Broad Street Sparta, GA 31087 706.444.6644 706.444.5685 (fax) <i>RaShanda</i>	Hancock County Sheriff's Office Sheriff Tomlyn "Terrell" Primus 67 Spring St. Sparta, GA 31087 706.444.6471 706.444.1218 (fax)	Stephen A. Bradley, DA T. Wright Barksdale, ADA Hancock Co. Courthouse 12630 Broad St. Sparta, GA 31087 706.444.5746 ext. 231 478.445.5041 (fax) <i>Chris & Denita</i>	John H. Bradley, CPD Charles M. Taylor II, APD Milledgeville Office P. O. Box 1429 Milledgeville, GA 31059 478.445.8100 478.445.8111 (fax) <i>Sherri & Nancy</i>

JASPER COUNTY			
SUPERIOR COURT CLERK	SHERIFF	DISTRICT ATTORNEY	PUBLIC DEFENDER
Lynda Gasses, Clerk 126 W. Greene St., Suite 110 Monticello, GA 31064 706.468.4901 706.468.4946 (fax) <i>Tonya - Sup. Civil</i> <i>LeAnn - Sup. Criminal</i>	Sheriff Donnie Pope 1551 Hwy. 212 W. P. O. Box 311 Monticello, GA 31064 706.468.4912 706.468.4918 (fax)	Stephen A. Bradley, DA Brent Cochran, ADA Jasper County Courthouse 126 W. Greene St. Monticello, GA 31064 706.468.4907 706.468.0024 (fax) <i>Gay</i>	John H. Bradley, CPD John Wetzler, APD Greene Co. Office 113 N. Main St., Suite 123 Greensboro, GA 30642 706.454.7012 706.454.1204 (fax) <i>Diana</i>
JONES COUNTY			
SUPERIOR COURT CLERK	SHERIFF	DISTRICT ATTORNEY	PUBLIC DEFENDER
Bart W. Jackson, Clerk <i>bart.jackson@gsccca.org</i> P. O. Box 39 Gray, GA 31032 478.986.6671/478.986.2030 (fax) jonescountyclerkofcourt.org <i>Pamela - Civil</i> <i>pamela.dixon@gsccca.org</i> <i>Ginny - Criminal</i> <i>ginny.vaughn@gsccca.org</i>	Sheriff Robert N. "Butch" Reece P. O. Box 874 Gray, GA 31032 478.986.3489 478.986.2035 (fax) 478.986.3475 (fax)	Stephen A. Bradley, DA Dawn M. Baskin, ADA Ashley E. Herndon, ADA P. O. Box 1209 Gray, GA 31032 478.986.3166 478.986.1985 (fax) <i>Kristen</i> <i>Lynn</i> <i>Nancy</i>	John H. Bradley, CPD Sheri Smith, APD John Wetzler, APD TaMisha Cooke, APD Kevin Morris, Investigator P. O. Box 747 Gray, GA 31032 478.986.6185 478.986.6359 (fax) <i>Jan</i>
MORGAN COUNTY			
SUPERIOR COURT CLERK	SHERIFF	DISTRICT ATTORNEY	PUBLIC DEFENDER
Jody M. Moss, Clerk P. O. Drawer 551 Madison, GA 30650 706.342.3605 706.343.6462 (fax) Address: 149 E. Jefferson St. <i>Kristy & Nicole - Civil</i> <i>Kristy & Jeanie - Criminal</i>	Sheriff Robert Markley 1380 Monticello Road Madison, GA 30650 706.342.1507 706.342.4561 (fax)	Stephen A. Bradley, DA Jeff P. Burks, ADA P. O. Box 819 Madison, GA 30650 706.342.5071 706.343.6466 (fax) <i>Carolyn</i>	John H. Bradley, CPD Darel C. Mitchell, APD Greene Co. Office 113 N. Main St., Suite 123 Greensboro, GA 30642 706.454.7012 706.454.1204 (fax) <i>Diana</i>

PUTNAM COUNTY			
SUPERIOR COURT CLERK	SHERIFF	DISTRICT ATTORNEY	PUBLIC DEFENDER
<p>Sheila H. Perry, Clerk 100 S. Jefferson Ave., Ste 236 Eatonton, GA 31024 706.485.4501 706.485.2875 (fax) putnamcourtclerk.org <i>Robin - Civil</i> <i>Jackie - Criminal</i></p>	<p>Sheriff Howard Sills 111 Ridley Dr. Eatonton, GA 31024 706.485.8557 706.485.4840 (fax)</p>	<p>Stephen A. Bradley, DA T. Wright Barksdale, ADA 100 S. Jefferson Avenue Suite 122 Eatonton, GA 31024 706.484.2987 706.484.2990 (fax) <i>Dolores</i></p>	<p>John H. Bradley, CPD Kevin Stroberg, APD Gray Office P. O. Box 747 Gray, GA 31032 478.986.6185 478.986.6359 (fax) <i>Jan</i></p>
WILKINSON COUNTY			
SUPERIOR COURT CLERK	SHERIFF	DISTRICT ATTORNEY	PUBLIC DEFENDER
<p>Cinda S. Bright, Clerk 100 Bacon Street P. O. Box 250 Irwinton, GA 31042 478.946.4300 ext. 212 478.946.1497 (fax) Wilkinsonclerkofcourt.com <i>Sheri & Kim - Civil</i> <i>Betty - Criminal</i></p>	<p>Sheriff Richard L. Chatman P. O. Box 178 Irwinton, GA 31042 478.946.2411 478.946.2862 (fax) sheriff158@windstream.net</p>	<p>Stephen A. Bradley, DA Brent Cochran, ADA Wilkinson Co. Courthouse 100 Bacon St., Suite 216 P.O. Box 191 Irwinton, GA 31042 478.946.4300 ext. 251 478.946.4334 (fax) <i>Denita</i></p>	<p>John H. Bradley, CPD TaMisha Cooke, APD Gray Office P. O. Box 747 Gray, GA 31032 478.986.6185 478.986.6359 (fax) <i>Jan</i></p>
OFFICE OF CHILD SUPPORT SERVICES		JUVENILE ADA	JUVENILE APD
<p>A. Douglas Newsome, ADA Division of Child Support Services 111 Fieldstone Dr., Ste 200 Milledgeville, GA 31061 844.694.2347 478.445.4806 (fax) Serving Greene, Jasper, Morgan, Putnam and Wilkinson Counties</p>	<p>Division of Child Support Services 111 Fieldstone Dr., Ste 200 Milledgeville, GA 31061 844.694.2347 478.445.4806 (fax) Serving Baldwin, Hancock and Jones Counties</p>	<p>Albert "Trey" Scott, ADA 121 N. Wilkinson St. Suite 214 Milledgeville, GA 31061 478.445.2022 478.445.2034 (fax) <i>Genna</i> <i>Janice</i></p>	<p>Taylor Phillips, APD P. O. Box 1429 Milledgeville, GA 31059 478.445.8100 478.445.8111 (fax) <i>Sherri & Nancy</i></p>

BALDWIN COUNTY	GREENE COUNTY	HANCOCK COUNTY	JASPER COUNTY	JONES COUNTY
Sheriff Bill Masee	Sheriff Donnie Harrison	Sheriff Terrell Primus	Sheriff Donnie Pope	Sheriff Butch Reece
Maj. Scott Deason	Mr. Sidney Bryson	Dep. Patrick Williams	Mrs. Frances Campbell	Ms. Sylvia Williams
Sgt. Laura Swicord	Mr. Morris Miller	Dep. Marlin Primus	Mrs. Phyllis Norwood	Ms. Peggy Poss
Dep. Justin Seymour	Mr. Charles Brown	Dep. Veneshia Jackson	Mr. Joe McMichael	Mr. Bill Worsham
Dep. Tameka Waller	Mr. Ralph Danson	Dep. Tasha Harris	Mr. Larry Smith	Mr. Melvin Appling
Dep. Mike Childs	Dep. Keith Powell		Dep. Keith Standifer	Mr. James Bland
Dep. Ernesto "Lee" Lopez	Dep. Lonnie Harper		Dep. Emily McLean	Mr. Jason West
Dep. Richard Evans	Dep. Randy Murphy			Mr. John Haney
Dep. Joe Brookins		PUTNAM COUNTY		Dep. Johnny "Bub" Lister
Dep. Jefferie Veal	MORGAN COUNTY	Sheriff Howard Sills	WILKINSON CO.	Dep. Ed Bailey
Mr. Roy Pounds	Sheriff Robert Markley	Ms. Leila Williams	Sheriff Richard Chatman	
	Mr. Michael Pritchett	Ms. Elaine Hicks	Ms. Bernice Ford	
	Mr. James R. Dale	Ms. Carole Thomas	Ms. Faye Green	
	Ms. Lynn Zachry	Mr. W. Fletcher Streater	Ms. Lynnette Mixon	
	Ms. Kay Bohlen	Ms. Scarlett Prater	Ms. Sandra Edwards	
	Dep. Justin Hooper	Mr. John Langley	Ms. Margaret Holloway	
	Cpt. Sheron Vance	Ms. Brandi Wilson	Jail Adm. Buster King	
	Dep. Kathy Bowers	Det. John Harper	Dep. Joe Rozer	
		Sgt. Terrence Nelson	Dep. David Whipple	
		Dep. Andra Grinstead	Dep. Zim Steele	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
January 2019					FINAL	
		1 <i>NEW YEAR'S DAY</i>	2 HANCOCK MD - B MORGAN MD - K HABEAS (B) - L (LEC) BALDWIN ATCC - H & J PUTNAM JV - S	3 JONES MD - K** W/H PUTNAM NJ - L BALDWIN JV - S	4 BALDWIN MD - B (CV) (CS) BALDWIN MD - J (LEC) JONES PD - H	5
6	7 MORGAN CR - J JONES CR - H GREENE MD - K (CS) PUTNAM JV - S	8 MORGAN CR - J JONES CR - H JASPER MD - K PUTNAM MD - B (CS) JONES JV - S	9 MORGAN CR - J JONES CR - H HABEAS (H) - L BALDWIN FTC - S	10 MORGAN CR - J JONES CR - H JONES MD - B (CS) GREENE ATCC - K BALDWIN JV - S	11 MORGAN CR - J JONES CR - H BALDWIN MD - L (CV)** BALDWIN MD - K (CV) (CS) BALDWIN MD - B (LEC) MORGAN FTC - S	12
13	14 *BALDWIN CV - B (12/14/18) GREENE CR - K GREENE MD - J** WILKINSON MD - H (CS) PUTNAM JV - S	15 BALDWIN CV - B GREENE CR - K JASPER MD/PAC - J** PUTNAM MD - L BALDWIN ATCC - H & J MORGAN JV - S	16 BALDWIN CV - B GREENE CR - K HANCOCK MD - L (CS) MORGAN MD - J HABEAS (B) - H JASPER JV - S	17 BALDWIN CV - B GREENE CR - K JONES MD - J W/L BALDWIN JV - S	18 BALDWIN CV - B GREENE CR - K BALDWIN MD/PAC - H (CV) (CS) BALDWIN MD - J (CV) BALDWIN MD - L (LEC)	19
20	21 <i>MARTIN LUTHER KING JR. DAY</i>	22 <i>JUDGES' SEMINAR</i> PUTNAM JV - S	23 <i>JUDGES' SEMINAR</i> GREENE JV - S	24 <i>JUDGES' SEMINAR</i> BALDWIN JV - S	25 <i>JUDGES' SEMINAR</i> MORGAN FTC - S	26
27	28 *GREENE CV - J (1/14/19) HANCOCK CR - L GREENE MD - B PUTNAM JV - S	29 GREENE CV - J HANCOCK CR - L JASPER MD - H (CS) PUTNAM MD - K BALDWIN NJ - B JONES JV - S	30 GREENE CV - J HANCOCK CR - L MORGAN MD - B (CS) BALDWIN FTC - S	31 GREENE CV - J HANCOCK CR - L JONES MD - H MORGAN ATCC - K BALDWIN JV - S	B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
February 2019				FINAL		
		B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND		1 GREENE CV - J BALDWIN MD - L (CV) (CS) BALDWIN MD - B (LEC)	2
3	4 BALDWIN CR - B *JONES CV - K (1/3/19) GREENE MD - L (CS) WILKINSON MD - J** PUTNAM JV - S	5 BALDWIN CR - B JONES CV - K PUTNAM MD - L BALDWIN ATCC - H & J JONES JV - S	6 BALDWIN CR - B JONES CV - K HANCOCK MD - J (CS) MORGAN MD - L HABEAS (B) - H GREENE JV - S	7 BALDWIN CR - B JONES CV - K JONES MD - L W/H GREENE NJ - J BALDWIN JV - S	8 BALDWIN MD - B (CV) (CS) BALDWIN MD - K (LEC) MORGAN FTC - S	9
10	11 BALDWIN CV - L (1/11/19) *JASPER CV - J (1/15/19) GREENE MD - B JONES NJ - K PUTNAM JV - S	12 BALDWIN CV - L JASPER CV - J JASPER MD - H/PD PUTNAM MD - K (CS) MORGAN JV - S	13 BALDWIN CV - L JASPER CV - J MORGAN MD - H** BALDWIN AR - B HABEAS (H) - K BALDWIN FTC - S	14 BALDWIN CV - L JASPER CV - J JONES MD - H (CS) GREENE ATCC - K BALDWIN JV - S	15 JASPER CV - J BALDWIN MD/PAC - H (CV) BALDWIN MD - K (CV) BALDWIN MD - L (LEC)	16
17	18 JASPER CR - H PUTNAM CR - K WILKINSON MD - B (CS) PUTNAM JV - S	19 JASPER CR - H PUTNAM CR - K JASPER MD - L PUTNAM MD - B BALDWIN ATCC - H & J JONES JV - S	20 JASPER CR - H PUTNAM CR - K MORGAN MD/PAC - J (CS) BALDWIN NJ - L HABEAS (B) - B JASPER JV - S	21 JASPER CR - H PUTNAM CR - K JONES MD - J W/B BALDWIN JV - S	22 PUTNAM CR - K BALDWIN MD - J (CV)** (CS) BALDWIN MD - H (LEC) MORGAN FTC - S	23
24	25 JONES CR - B *WILKINSON CV - J (2/4/19) GREENE MD - K PUTNAM JV - S	26 JONES CR - B WILKINSON CV - J JASPER MD - K (CS) PUTNAM MD - H MORGAN JV - S	27 JONES CR - B WILKINSON CV - J HANCOCK MD - K MORGAN MD - L BALDWIN FTC - S	28 JONES CR - B WILKINSON CV - J JONES MD - L MORGAN ATCC - K BALDWIN JV - S		

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
March 2019			FINAL			
			B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND	1 WILKINSON CV - J BALDWIN MD - B (CV) (CS) BALDWIN MD - L (LEC)	2
3	4 BALDWIN CR - L *MORGAN CV - H (2/13/19) GREENE MD - B (CS) JASPER NJ - J PUTNAM JV - S	5 BALDWIN CR - L MORGAN CV - H JASPER MD - K PUTNAM MD - B** BALDWIN ATCC - H & J JONES JV - S	6 BALDWIN CR - L MORGAN CV - H WILKINSON NJ - J HABEAS (H) - B GREENE JV - S	7 BALDWIN CR - L MORGAN CV - H JONES MD - K W/B BALDWIN JV - S	8 MORGAN CV - H BALDWIN MD - L (CV) (CS) BALDWIN MD - B (LEC) MORGAN FTC - S	9
10 <i>DAYLIGHT SAVING TIME BEGINS</i>	11 BALDWIN CV - J (2/22/19) GREENE MD - H WILKINSON MD - L PUTNAM JV - S	12 BALDWIN CV - J JASPER MD - B PUTNAM MD - H JONES AR - K MORGAN JV - S	13 BALDWIN CV - J HANCOCK MD - H** (CS) MORGAN MD - K HABEAS (B) - L BALDWIN FTC - S	14 BALDWIN CV - J JONES MD - L (CS) GREENE ATCC - K BALDWIN JV - S	15 BALDWIN CV - J BALDWIN MD/PAC - H (CV) BALDWIN MD - K (LEC)	16
17	18 *PUTNAM CV - B (3/5/19) WILKINSON CR - L GREENE MD - K BALDWIN NJ - J PUTNAM JV - S	19 PUTNAM CV - B WILKINSON CR - L PUTNAM MD - K (CS) BALDWIN ATCC - H & J JONES JV - S	20 PUTNAM CV - B WILKINSON CR - L MORGAN MD - H (CS) MORGAN PAC - J JASPER JV - S	21 PUTNAM CV - B WILKINSON CR - L JONES MD - J W/K MORGAN NJ - H BALDWIN JV - S	22 PUTNAM CV - B BALDWIN MD - K (CV)** (CS) BALDWIN MD - J (LEC) MORGAN FTC - S	23
24	25 *HANCOCK CV - H (3/13/19) JONES CR - J GREENE MD - L WILKINSON MD - B** (CS) PUTNAM JV - S	26 HANCOCK CV - H JONES CR - J JASPER MD - B (CS) PUTNAM MD - L MORGAN JV - S	27 HANCOCK CV - H JONES CR - J MORGAN MD - B HABEAS (B) - K BALDWIN FTC - S	28 HANCOCK CV - H JONES CR - J JONES MD - B** MORGAN ATCC - K BALDWIN JV - S	29 BALDWIN MD - J (CV) BALDWIN MD/PD - H (LEC) PUTNAM NJ - B	30
31						

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
May 2019				FINAL		
	B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND	1 HANCOCK CR - K MORGAN MD - L HABEAS (B) - B GREENE JV - S	2 HANCOCK CR - K JONES MD - B W/L BALDWIN JV - S	3 HANCOCK CR - K BALDWIN MD - L (CV) (CS) BALDWIN MD - J (LEC) _____	4
5	6 BALDWIN CR - J GREENE MD - B WILKINSON MD - H (CS) PUTNAM JV - _____	7 BALDWIN CR - J JASPER MD - L PUTNAM MD - B BALDWIN ATCC - H & J JONES JV - _____	8 BALDWIN CR - J HANCOCK MD - B (CS) MORGAN MD - K GREENE NJ - H BALDWIN FTC - _____	9 BALDWIN CR - J JONES MD - H GREENE ATCC - K BALDWIN JV - S	10 BALDWIN CR - J BALDWIN MD - B (CV) BALDWIN MD - H (LEC) MORGAN FTC - S	11
12 <i>MOTHER'S DAY</i>	13 BALDWIN CV - H (4/26/19) JASPER CV - L (4/30/19) GREENE MD - J (CS) PUTNAM JV - S	14 BALDWIN CV - H JASPER CV - L JASPER MD - B PUTNAM MD/PAC - J (CS) MORGAN JV - S	15 BALDWIN CV - H JASPER CV - L MORGAN MD - B** HABEAS (H) - J JASPER JV - S	16 BALDWIN CV - H JASPER CV - L JONES MD - K W/B (CS) BALDWIN JV - S	17 BALDWIN CV - H BALDWIN MD - K (CV) BALDWIN MD - L (LEC) _____	18
19	20 JASPER CR - B PUTNAM CR - J GREENE MD - L PUTNAM JV - S	21 JASPER CR - B PUTNAM CR - J JONES PD - L BALDWIN ATCC - H & J JONES JV - S	22 JASPER CR - B PUTNAM CR - J MORGAN MD - H (CS) BALDWIN FTC - S	23 JASPER CR - B PUTNAM CR - J JONES MD - H** BALDWIN JV - S	24 PUTNAM CR - J BALDWIN MD/PAC - H (CV) (CS) BALDWIN MD - B (LEC) MORGAN FTC - S	25
26	27 <i>MEMORIAL DAY</i>	28 JONES CR - L JASPER MD - H (CS) PUTNAM MD - K** PUTNAM JV - S	29 JONES CR - L HANCOCK MD - H MORGAN MD - B HABEAS (B) - K _____	30 JONES CR - L JONES MD - J BALDWIN NJ - H MORGAN ATCC - K BALDWIN JV - S	31 JONES CR - L BALDWIN MD - J (CV) (CS) BALDWIN MD - K (LEC) _____	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
June 2019					FINAL	
						1
2	3 BALDWIN CR - K MORGAN CV - B (5/15/19) GREENE MD/PAC - J (CS) JASPER NJ - L PUTNAM JV - S	4 BALDWIN CR - K MORGAN CV - B PUTNAM MD - L (CS) BALDWIN ATCC - H & J JONES JV - S	5 BALDWIN CR - K MORGAN CV - B HABEAS (H) - L GREENE JV - S	6 BALDWIN CR - K MORGAN CV - B JONES MD - H W/L BALDWIN JV - S	7 BALDWIN CR - K MORGAN CV - B BALDWIN MD - L (CV) (CS) BALDWIN MD - J (LEC) MORGAN FTC - S	8
9	10 GREENE CR - J JONES CV - H (5/23/19) WILKINSON MD - B (CS) PUTNAM JV - S	11 GREENE CR - J JONES CV - H JASPER MD - B PUTNAM MD - K MORGAN JV - S	12 GREENE CR - J JONES CV - H HANCOCK MD - L (CS) MORGAN MD - K MORGAN NJ - B BALDWIN FTC - S	13 GREENE CR - J JONES CV - H JONES MD - B GREENE ATCC - K BALDWIN JV - S	14 GREENE CR - J JONES CV - H BALDWIN MD - B (CV)** (CS) BALDWIN MD - K (CV) BALDWIN MD - L (LEC) _____	15
16 <i>FATHER'S DAY</i>	17 PUTNAM CV - K (5/28/19) WILKINSON CR - B GREENE MD - H BALDWIN AR - J PUTNAM JV - S	18 PUTNAM CV - K WILKINSON CR - B JASPER MD - L BALDWIN ATCC - H & J JONES JV - S	19 PUTNAM CV - K WILKINSON CR - B MORGAN MD - L (CS) JONES NJ - H HABEAS (B) - J JASPER JV - S	20 PUTNAM CV - K WILKINSON CR - B JONES MD - L W/J (CS) BALDWIN JV - S	21 WILKINSON CR - B BALDWIN MD/PAC - H (CV) BALDWIN MD - K (LEC) MORGAN FTC - S	22
23	24 MORGAN CR - L GREENE MD - B PUTNAM JV - S	25 MORGAN CR - L JASPER MD - B (CS) PUTNAM MD - J MORGAN JV - S	26 MORGAN CR - L HANCOCK MD - B BALDWIN FTC - S	27 MORGAN CR - L JONES MD - B MORGAN ATCC - J BALDWIN JV - S	28 MORGAN CR - L BALDWIN MD - J (CV) (CS) BALDWIN MD - B (LEC) _____	29
30				B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
July 2019				FINAL		
	1 GREENE MD - L WILKINSON MD - H PUTNAM JV - S	2 JASPER MD - J PUTNAM MD - H _____	3 MORGAN MD - B HABEAS (B) - K BALDWIN JV - S	4 <i>INDEPENDENCE DAY</i>	5 BALDWIN MD - B (CV) (CS) BALDWIN MD - H (LEC) _____	6
7	8 *BALDWIN CV - B (6/14/19) GREENE MD - H (CS) PUTNAM NJ - K PUTNAM JV - S	9 SOUTH ATCC GRADUATION BALDWIN CV - B PUTNAM MD - L BALDWIN ATCC - H & J JONES JV - S	10 BALDWIN CV - B HANCOCK MD - K (CS) MORGAN MD - H BALDWIN FTC - S	11 BALDWIN CV - B JONES MD - L** W/H GREENE ATCC - K BALDWIN JV - S	12 BALDWIN CV - B BALDWIN MD - K (CV) (CS) BALDWIN MD - J (LEC) MORGAN FTC - S	13
14	15 JONES CR - B GREENE MD - J PUTNAM JV - _____	16 JONES CR - B JASPER MD - H** PUTNAM MD/PAC - J (CS) MORGAN JV - _____	17 PAC SOUTH GRADUATION JONES CR - B MORGAN MD - K (CS) HABEAS (H) - B GREENE JV - _____	18 JONES CR - B JONES MD - K BALDWIN JV - S	19 JONES CR - B BALDWIN MD - L (CV)** BALDWIN MD - K (LEC) _____	20
21	22 GREENE MD - K WILKINSON MD - L** (CS) BALDWIN NJ - B PUTNAM JV - S	23 JASPER MD - L (CS) PUTNAM MD - K BALDWIN ATCC - H & J JONES JV - S	24 HANCOCK MD/PD - H HABEAS (B) - L BALDWIN FTC - S	25 NORTH ATCC GRADUATION JONES MD - B W/L (CS) MORGAN ATCC - K BALDWIN JV - S	26 BALDWIN MD/PAC - H (CV) (CS) BALDWIN MD - J (CV) BALDWIN MD - L (LEC) MORGAN FTC - S	27
28	29 BALDWIN CV - L (7/19/19) HANCOCK CR - H GREENE MD - B** PUTNAM JV - S	30 BALDWIN CV - L HANCOCK CR - H JASPER MD - J PUTNAM MD - B MORGAN JV - S	31 BALDWIN CV - L HANCOCK CR - H MORGAN MD - J JASPER JV - S		B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
August 2019				FINAL		
	B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND		1 BALDWIN CV - L HANCOCK CR - H JONES MD - K W/B BALDWIN JV - S	2 HANCOCK CR - H BALDWIN MD - L (CV) (CS) BALDWIN MD - B (LEC)	3
4	5 BALDWIN CR - B *JONES CV - L (7/11/19) WILKINSON MD - J (CS) PUTNAM JV - S	6 BALDWIN CR - B JONES CV - L JASPER MD - K (CS) BALDWIN ATCC - H & J JONES JV - S	7 BALDWIN CR - B JONES CV - L HANCOCK MD - J MORGAN MD - K** (CS) HABEAS (B) - H BALDWIN FTC - S	8 BALDWIN CR - B JONES CV - L JONES MD - J (CS) GREENE ATCC - K BALDWIN JV - S	9 BALDWIN CR - B JONES CV - L BALDWIN MD - K (CV) BALDWIN MD - J (LEC) MORGAN FTC - S	10
11	12 *JASPER CV - TBA ² <i>JUDGES' SEMINAR</i> PUTNAM JV - S	13 <i>JUDGES' SEMINAR</i> MORGAN JV - S	14 <i>JUDGES' SEMINAR</i> GREENE JV - S	15 <i>JUDGES' SEMINAR</i> BALDWIN JV - S	16 BALDWIN MD - B (CV) BALDWIN MD - K (LEC) BALDWIN NJ - L	17
18	19 JASPER CR - K PUTNAM CR - B *WILKINSON CV - L (7/22/19) GREENE MD/PAC - J (CS) BALDWIN AR - H PUTNAM JV - S	20 JASPER CR - K PUTNAM CR - B WILKINSON CV - L BALDWIN ATCC - H & J JONES JV - S	21 JASPER CR - K PUTNAM CR - B WILKINSON CV - L HANCOCK MD - H (CS) MORGAN MD - J BALDWIN FTC - S	22 JASPER CR - K PUTNAM CR - B WILKINSON CV - L JONES MD - H W/J BALDWIN JV - S	23 JASPER CR - K PUTNAM CR - B BALDWIN MD - J (CV)** (CS) BALDWIN MD - H (LEC) WILKINSON NJ - L MORGAN FTC - S	24
25	26 GREENE CV - B (7/29/19) JASPER CV - H (7/16/19) MORGAN CR - J GREENE MD - K WILKINSON MD - L PUTNAM JV - S	27 GREENE CV - B JASPER CV - H MORGAN CR - J JASPER MD - K PUTNAM MD - L** (CS) MORGAN JV - S	28 GREENE CV - B JASPER CV - H MORGAN CR - J MORGAN MD - L HABEAS (H) - K JASPER JV - S	29 GREENE CV - B JASPER CV - H MORGAN CR - J JONES MD - L MORGAN ATCC - K BALDWIN JV - S	30 GREENE CV - B MORGAN CR - J BALDWIN MD/PAC - H (CV) (CS) BALDWIN MD - L (LEC)	31

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
September 2019				FINAL		
1	2 <i>LABOR DAY</i>	3 BALDWIN CR - L *MORGAN CV - K (8/7/19) GREENE MD - B BALDWIN ATCC - H & J PUTNAM JV - S	4 BALDWIN CR - L MORGAN CV - K HANCOCK MD - J** (CS) GREENE PD - H BALDWIN FTC - S	5 BALDWIN CR - L MORGAN CV - K JONES MD - J W/H GREENE NJ - B BALDWIN JV - S	6 BALDWIN CR - L MORGAN CV - K BALDWIN MD - B (CV) (CS) BALDWIN MD - J (LEC) JASPER NJ - H MORGAN FTC - S	7
8	9 BALDWIN CV - J (8/23/19) GREENE CR - H WILKINSON MD - K** (CS) JONES NJ - L JONES AR - B PUTNAM JV - S	10 BALDWIN CV - J GREENE CR - H JASPER MD - L PUTNAM MD - B (CS) MORGAN NJ - K MORGAN JV - S	11 BALDWIN CV - J GREENE CR - H MORGAN MD - B HABEAS (B) - L JASPER JV - S	12 BALDWIN CV - J GREENE CR - H JONES MD - L (CS) GREENE ATCC - K BALDWIN JV - S	13 BALDWIN CV - J GREENE CR - H BALDWIN MD - L (CV) BALDWIN MD - B (LEC)	14
15	16 *PUTNAM CV - L (8/27/19) WILKINSON CR - K GREENE MD - H (CS) PUTNAM JV - S	17 PUTNAM CV - L WILKINSON CR - K BALDWIN ATCC - H (CS) JONES JV - S	18 PUTNAM CV - L WILKINSON CR - K HANCOCK MD - B MORGAN MD - H (CS) BALDWIN FTC - S	19 PUTNAM CV - L WILKINSON CR - K JONES MD - B W/H (PD) BALDWIN JV - S	20 BALDWIN MD - K (CV)** (CS) BALDWIN MD/PAC - H (CV) BALDWIN MD - L (LEC) MORGAN FTC - S	21
22	23 *HANCOCK CV - J (9/4/19) JONES CR - H GREENE MD - B PUTNAM JV - S	24 HANCOCK CV - J JONES CR - H JASPER MD - B (CS) PUTNAM MD - K JASPER PAC - J MORGAN JV - S	25 HANCOCK CV - J JONES CR - H MORGAN MD - K HABEAS (B) - B GREENE JV - S	26 HANCOCK CV - J JONES CR - H JONES MD - B MORGAN ATCC - K BALDWIN JV - S	27 JONES CR - H BALDWIN MD - J (CV) (CS) BALDWIN MD - K (LEC)	28
29	30 GREENE MD - L WILKINSON MD - B BALDWIN NJ - J PUTNAM JV - S			B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
October 2019				FINAL		
		1 JASPER MD - K PUTNAM MD - B PUTNAM NJ - L BALDWIN ATCC - H & J JONES JV - S	2 HANCOCK MD - L (CS) MORGAN MD/PD - H GREENE JV - S	3 JONES MD - J** W/K BALDWIN JV - S	4 BALDWIN MD - B (CV) (CS) BALDWIN MD/PD - H (LEC) MORGAN FTC - S	5
6	7 BALDWIN CR - H WILKINSON CV - K (9/9/19) GREENE MD - L (CS) HANCOCK NJ - J PUTNAM JV - S	8 BALDWIN CR - H WILKINSON CV - K JASPER MD - L PUTNAM MD - J MORGAN JV - S	9 BALDWIN CR - H WILKINSON CV - K MORGAN MD - L HABEAS (H) - B BALDWIN FTC - S	10 BALDWIN CR - H WILKINSON CV - K JONES MD - L (CS) GREENE ATCC - K (J) BALDWIN JV - S	11 BALDWIN CR - H BALDWIN MD - L (CV) BALDWIN MD - K (CV) BALDWIN MD - J (LEC)	12
13	14 <i>COLUMBUS DAY</i>	15 BALDWIN CV - K (9/20/19) GREENE CR - L PUTNAM MD - B (CS) BALDWIN ATCC - J PUTNAM JV - S	16 BALDWIN CV - K GREENE CR - L MORGAN MD - B (CS) MORGAN PAC - J HABEAS (B) - J JASPER JV - S	17 BALDWIN CV - K GREENE CR - L JONES MD - B W/J BALDWIN JV - S	18 BALDWIN CV - K GREENE CR - L BALDWIN MD - J (CV) (CS) BALDWIN MD - B (LEC) MORGAN FTC - S	19
20	21 JONES CV - J (10/3/19) MORGAN CR - H GREENE MD - K WILKINSON MD - L (CS) BALDWIN AR - B PUTNAM JV - _____	22 JONES CV - J MORGAN CR - H JASPER MD - B** PUTNAM MD - K JONES JV - _____	23 JONES CV - J MORGAN CR - H HANCOCK MD - B WILKINSON NJ - K BALDWIN FTC - _____	24 JONES CV - J MORGAN CR - H JONES MD - B MORGAN ATCC - K BALDWIN JV - S	25 JONES CV - J BALDWIN MD/PAC - H (CV)** (CS) BALDWIN MD - L (LEC)	26
27	28 HANCOCK CR - B JONES CR - K GREENE MD - L JONES NJ - J PUTNAM JV - S	29 HANCOCK CR - B JONES CR - K JASPER MD - H (CS) PUTNAM MD - L MORGAN JV - S	30 HANCOCK CR - B JONES CR - K MORGAN MD - J HABEAS (B) - H _____	31 HANCOCK CR - B JONES CR - K JONES MD - L BALDWIN JV - S	B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
November 2019					FINAL	
		B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND		1 JONES CR - K BALDWIN MD - B (CV) (CS) BALDWIN MD - J (LEC) MORGAN FTC - S	2
3 <i>DAYLIGHT SAVING TIME ENDS</i>	4 BALDWIN CR - J PUTNAM CR - L GREENE MD - K (CS) WILKINSON MD - B PUTNAM JV - S	5 BALDWIN CR - J PUTNAM CR - L JASPER MD - B BALDWIN ATCC - H & J JONES JV - S	6 BALDWIN CR - J PUTNAM CR - L HANCOCK MD - K (CS) MORGAN MD - B GREENE JV - S	7 BALDWIN CR - J PUTNAM CR - L JONES MD - H W/B GREENE ATCC - K BALDWIN JV - S	8 BALDWIN CR - J PUTNAM CR - L BALDWIN MD - K (CV) (CS) BALDWIN MD - H (LEC)	9
10	11 <i>VETERANS DAY</i>	12 BALDWIN CV - H (10/25/19) JASPER CV - B (10/22/19) JASPER MD - J PUTNAM MD - K PUTNAM JV - S	13 BALDWIN CV - H JASPER CV - B MORGAN MD - L** (CS) HABEAS (B) - K BALDWIN FTC - S	14 BALDWIN CV - H JASPER CV - B JONES MD - K (CS) BALDWIN JV - S	15 BALDWIN CV - H JASPER CV - B BALDWIN MD - L (CV) BALDWIN MD - J (CV) BALDWIN MD - K (LEC) MORGAN FTC - S	16
17	18 JASPER CR - J MORGAN CR - B GREENE MD - L WILKINSON MD - K (CS) PUTNAM JV - S	19 JASPER CR - J MORGAN CR - B PUTNAM MD - L (CS) BALDWIN ATCC - H & J MORGAN JV - S	20 JASPER CR - J MORGAN CR - B HANCOCK MD - L BALDWIN NJ - H JASPER JV - S	21 JASPER CR - J MORGAN CR - B JONES MD - L MORGAN ATCC - K BALDWIN JV - S	22 JASPER CR - J MORGAN CR - B BALDWIN MD/PAC - H (CV) (CS) BALDWIN MD - K (LEC)	23
24	25 GREENE CV - K (11/4/19) GREENE MD - H JASPER NJ - B PUTNAM JV - S	26 GREENE CV - K JASPER MD/PAC - J (CS) PUTNAM MD - H** BALDWIN FTC - S	27 GREENE CV - K MORGAN MD - H HABEAS (B) - B	28 <i>THANKSGIVING DAY</i>	29	30

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
December 2019				FINAL		
1	2 BALDWIN CR - K MORGAN CV - L (11/13/19) GREENE MD - B (CS) WILKINSON MD/PD - H PUTNAM JV - S	3 SOUTH ATCC GRADUATION BALDWIN CR - K MORGAN CV - L PUTNAM MD - B BALDWIN ATCC - H & J MORGAN JV - S	4 BALDWIN CR - K MORGAN CV - L MORGAN MD/PAC - J (CS) HABEAS (H) - H GREENE JV - S	5 BALDWIN CR - K MORGAN CV - L JONES MD - B GREENE ATCC - K (H) BALDWIN JV - S	6 BALDWIN CR - K BALDWIN MD - B (CV)** (CS) BALDWIN MD - L (LEC) MORGAN FTC - S	7
8	9 GREENE CR - B WILKINSON CR - H GREENE NJ - K MORGAN NJ - L PUTNAM JV - S	10 GREENE CR - B WILKINSON CR - H JASPER MD - L PUTNAM MD - J (CS) BALDWIN AR - K MORGAN JV - S	11 GREENE CR - B WILKINSON CR - H HANCOCK MD - L (CS) MORGAN MD - K HABEAS (B) - J BALDWIN FTC - S	12 GREENE CR - B WILKINSON CR - H JONES MD - K W/L BALDWIN JV - S	13 WILKINSON CR - H BALDWIN MD - L (CV) (CS) BALDWIN MD - K (CV) BALDWIN MD - B (LEC) _____	14
15	16 PUTNAM CV - H ³ (11/26/19) GREENE MD - J WILKINSON MD - L (CS) PUTNAM NJ - H PUTNAM JV - S	17 JASPER MD - B (CS) PUTNAM MD - L BALDWIN ATCC - H & J JONES JV - S	18 PAC SOUTH GRADUATION MORGAN MD - L JASPER JV - S	19 NORTH ATCC GRADUATION JONES MD - L (CS) MORGAN ATCC - K BALDWIN JV - S	20 BALDWIN MD - J (CV) (CS) BALDWIN MD - H (CV) BALDWIN MD - K (LEC) MORGAN FTC - S	21
22	23 PUTNAM JV - S	24 <i>CHRISTMAS EVE</i>	25 <i>CHRISTMAS DAY</i>	26 <i>STATE HOLIDAY (OBSERVED)</i>	27	28
29	30	31		B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND	

LEGEND

B - PRIOR
H - TRAMMELL
J - BURLESON
K - PETTY
L - MASSEY
S - SPIVEY

*** - GRAND JURY**
**** - CV CALENDAR CALL**
CR - CRIMINAL TRIALS
CV - CIVIL TRIALS
CS - CHILD SUPPORT
SS - SPECIAL SET
HABEAS (B) - BALDWIN
HABEAS (H) - HANCOCK
MD - MOTION DAY
AR - ARRAIGNMENT
NJ - NON JURY
PD - PLEA DAY
**LEC - LAW ENFORCEMENT
CENTER**
TBA - TO BE ANNOUNCED
SRJ - SENIOR JUDGE

JV - JUVENILE COURT
**ATCC - ADULT TREATMENT
COURT COLLABORATIVE**
**PAC - PARENTAL
ACCOUNTABILITY COURT**
**FTC - FAMILY TREATMENT
COURTS**
**GOV'T CTR - GOVERNMENT
CENTER**
**¹ - GRAND JURY BEGINS AT
8:30 AT THE GOV'T CTR**
**² - JUDGE WILL OPEN COURT AND
CONTINUE TRIAL WEEK TO
8/26/19**
**³ - JUDGE WILL OPEN COURT AND
CONTINUE TRIAL WEEK TO 1/6/20**